

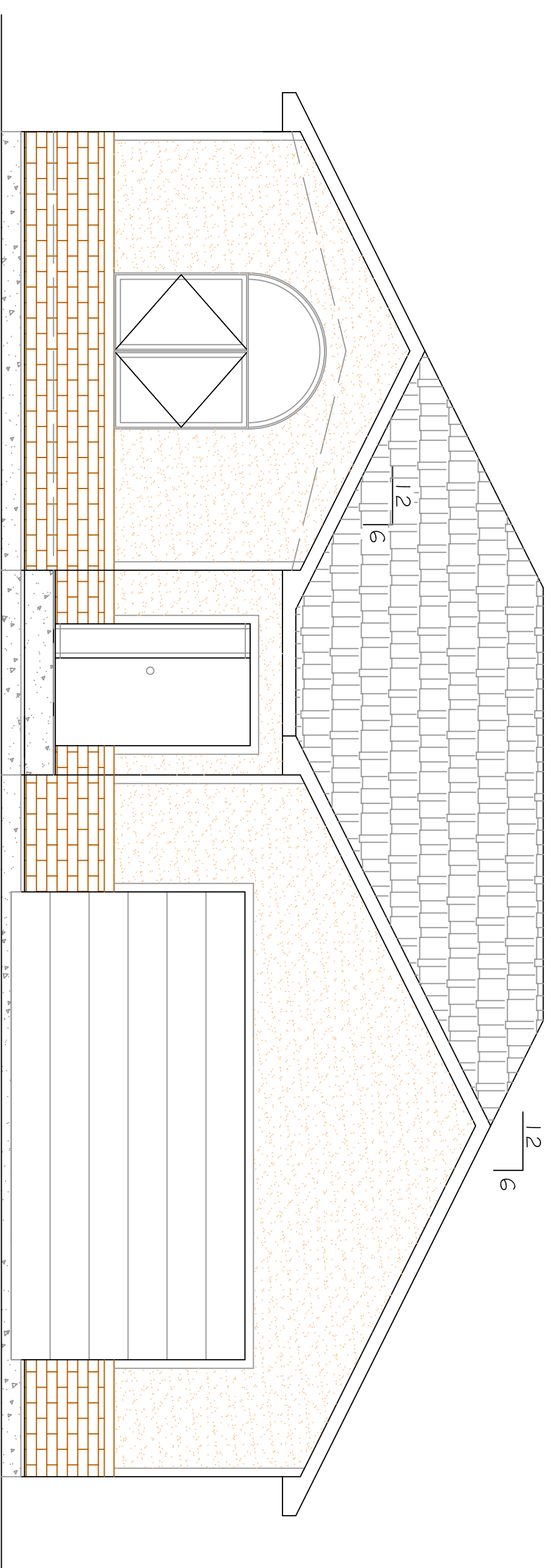
1 SOUTH ELEVATION PLAN

A.4

SCALE: 1/4" = 1'-0"

GENERAL NOTES

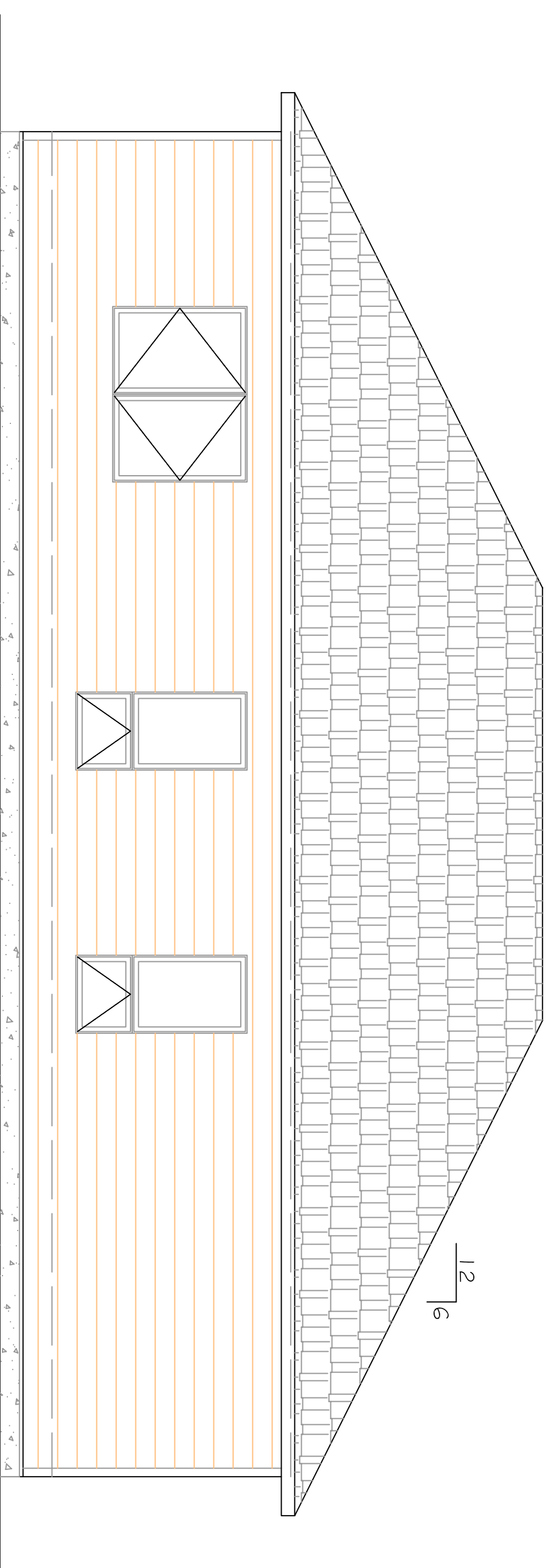
1. THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT THE SITE, AND NOTIFY THE OWNER AND BLUEFEATHER DESIGN/BUILD OF ANY DISCREPANCY.
2. ALL WORKMANSHIP AND BUILDING MATERIALS SHALL CONFORM TO THE CURRENT LOCAL AND INTERNATIONAL BUILDING CODES THAT APPLY.
3. ALL PLUMBING, MECHANICAL, AND ELECTRICAL WORK MUST BE DONE BY LICENSED CONTRACTORS.
4. ALL EXTERIOR HOUSE WALLS ARE 2X6 WALL TYPICAL WALL CONSTRUCTION. ALL INTERIOR WALLS ARE 2X4 AND 2X6 WALL CONSTRUCTION.
5. ALL WINDOWS ARE HARD CLAD-WOOD EXCEPT BASEMENT WINDOWS. USE HURD R.O.'S WHEN CONSTRUCTING HOUSE.



2 NORTH ELEVATION PLAN

A.4

SCALE: 1/4" = 1'-0"



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|---------------|--------------|
| Title: | Drawn By: |
| 2/28/2007 | South Carson |
| Date Revised: | Drawn By: |
| | South Carson |
| File Path: | Drawn By: |
| 3/20/2007 | South Carson |
| Project Sct: | Drawn By: |
| 4/9/2007 | South Carson |
| Revised Sct: | Drawn By: |
| | South Carson |

Nighthawk House Project



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A.4